## 8<sup>th</sup> Annual Holiday Luncheon – Registration Application Please fax, email or hand deliver this application to your assigned ILP / Transition Coordinator by Friday December 15, 2018

## Part I: TO BE COMPLETED BY YOUTH

Last Name		First Name			Birth Date	e 1	Ethnicity:
Gender:	Address:						
🗌 Male 🔲 Female	Number Street			Apt#	City	State	e Zip Code
Home #	Cell#		Email:				
ILP Coordinator's Name				ILP Coordinator's Telephone #			
By signing and submittin <b>Holiday Luncheon</b> on 7 will be held at First AME Los Angeles, CA 90018.	Thursda	y, December	20, 2018. I	Please arr	rive at <b>12:30</b>	<b>p.m</b> . to	register; the event
Student Signature: _				_ Date:			
Part II: TO BE COMPLETED BY THE INDEPENDENT LIVING PROGRAM / TRANSITION COORDINATOR.							
State ID							
Youth ILP eligible							
ILP Coordinator's Na	ame		Signa	ture			_ Date
Transporter's Name_			Telepho	one (cell)	number		